



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3429

SERIAL NUMBER 10/776,709	FILING DATE 02/11/2004 RULE	CLASS 381	GROUP ART UNIT 2646	ATTORNEY DOCKET NO. WIE-020
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Clayton C. Shaw, Park City, UT;
 David Bushnell Staley, Park City, UT;
 Eric J. Alexander, Orem, UT;

** CONTINUING DATA *****
none

** FOREIGN APPLICATIONS *****
none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/08/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UT	SHEETS DRAWING 18	TOTAL CLAIMS 10	INDEPENDENT CLAIMS 1
---	---	---------------------------	-------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature *[Signature]* Initials *[Initials]*

ADDRESS
 Gordon & Jacobson, P.C.
 65 Woods End Road
 Stamford, CT
 06905

TITLE
 Audio speaker system employing an annular gasket separating a horn waveguide from a sound reproducing membrane

FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--

B. Ersey



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3429

SERIAL NUMBER 10/776,709	FILING DATE 02/11/2004 RULE	CLASS 381	GROUP ART UNIT 2646	ATTORNEY DOCKET NO. WIE-020
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Clayton C. Shaw, Park City, UT;
 David Bushnell Staley, Park City, UT;
 Eric J. Alexander, Orem, UT;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/08/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UT	SHEETS DRAWING 18	TOTAL CLAIMS 10	INDEPENDENT CLAIMS 1
---	---	---------------------------	-------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature _____ Initials _____

ADDRESS
 Gordon & Jacobson, P.C.
 65 Woods End Road
 Stamford, CT
 06905

TITLE
 Audio speaker system employing an annular gasket separating a horn waveguide from a sound reproducing membrane

FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--